



**Moultonborough Capital Improvements Program Committee
P.O. Box 139
Moultonborough, NH 03254
(603) 476-2347**

Agenda/Notice

**Ernest Davis Meeting Room
Town Hall
Thursday, June 18, 2015
10:00 A.M**

- I. Approval of Minutes from 6/11/15 Meeting**
- II. Presentation of Conservation Commission Capital Project(s)**
- III. Citizen Comments**
- IV. Member Comments**
- V. Adjournment**

**Jordan Prouty
Chair**